## U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

17090P10

OMB No. 1660-0008

Expiration Date: November 30, 2018

# **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

|   | SEC1            | ION A - PROPERTY                                | INFOR    |                           |                      | <del></del>                 | RANCE COMPANY USE  |
|---|-----------------|---|----------|---------------------------|----------------------|-----------------------------|--|
| A1. Building Owner's Name   |                 |   |          |                           |                      |                             | nber:  |
| George A Hunt Jr  |                 | ling Under Constructio                          |          |                           |                      | d beand sia                 |  |
| <ul> <li>A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.</li> <li>15801 Gulf Boulevard</li> </ul> |                 |   |          |                           |                      | Company I                   | NAIC Number:   |
| City  |                 | 660VAVI138.6 133                                | Inunat   | State                     | 96-A04               | ZIP Code                    | Randomerk Little   |
| Redington Be  | ach             |   |          | Florida                   |                      | 33708                       | noticysie atenihal   |
|   |                 | nd Block Numbers, Tax<br>ddition to Lone Palm B |          |                           |                      | 929 🔀 NAN<br>Ilding elevati | Datum used for bu  |
| A4. Building Use  | (e.g., Resident | ial, Non-Residential, A                         | ddition  | , Accessory, etc.)        | Residential          | allo don't so et            | Landled In on T. (n  |
| A5. Latitude/Long   | itude: Lat. 27  | °48' 29.24"N                                    | _ong. 8  | 2°48' 37.61"W             | Horizontal Datu      | m: NAD                      | 1927 × NAD 1983  |
| A6. Attach at leas  | t 2 photograph  | s of the building if the                        | Certific | ate is being used t       | to obtain flood insu | rance.                      | all nett to motivati to  |
| A7. Building Diag   |                 |   |          |                           |                      |                             | asien herinottă. (h  |
| A8. For a building  | with a crawlsr  | pace or enclosure(s):                           |          |                           |                      |                             | ntevelo traun Fra  |
|   |                 | pace or enclosure(s)                            |          | 1,797 sq ft               |                      |                             | (Describe type   |
| b) Number of  | permanent flo   | od openings in the cra                          | wlspac   | e or enclosure(s) v       | vithin 1.0 foot abov | e adjacent g                | rade 12  |
| c) Total net a  | rea of flood op | enings in A8.b1,00                              | 09 s     | q in                      |                      |                             | reasine toour i til  |
| d) Engineere  | d flood opening | gs? Yes 🗆 No                                    | )        |                           |                      |                             | structural supp  |
| A9. For a building  | with an attach  | ed garage:                                      |          |                           |                      |                             |  |
| a) Square for   | otage of attach | ed garage 231                                   |          | sq ft                     |                      |                             | This certification is to but a certify that the information  |
|   |                 | ood openings in the atta                        |          |                           | not ahove adjacent   | arade                       | statement may be pure  |
|   |                 |   | 0        | sq in                     | oot above adjacen    | grade                       | averta abolithada  |
|   |                 |   |          | could MM89                |                      |                             |  |
| a) Engineere  | d flood openin  | gs? ☐ Yes ⊠ N                                   | 0        |                           |                      |                             |  |
| 200   | SE              | CTION B - FLOOD II                              | NSURA    | NCE RATE MAR              | (FIRM) INFORM        | ATION                       | The second secon |
| B1. NFIP Community Name & Community Number  |                 |   |          | B2. County Nam            | е                    | Errol Ayusa                 | B3. State  |
| Town of Redingto  | n Beach 12514   | 40  |          | Pinellas                  |                      |                             | Florida  |
| B4. Map/Panel   | B5. Suffix      | B6. FIRM Index                                  |          | IRM Panel                 | B8. Flood Zone       | (s) B9. Ba                  | ase Flood Elevation(s)   |
| Number  |                 | Date  |          | ffective/<br>Revised Date |                      |                             | one AO, use Base<br>bood Depth)  |
| 12103C 0191   | G               | 08/18/2009                                      | 09/03    | 3/2003                    | VE                   | 13                          | . Singaletauto   |
|   |                 | enadosie i<br>czy spacyczne                     |          | 1997/3017                 |                      |                             | SHURRING   |
|   |                 | Base Flood Elevation (                          |          |                           | depth entered in Ite | em B9:                      |  |
| ☐ FIS Prof  | ile 🗵 FIRM      | Community Determ                                | nined    | Other/Source:             | a policant bas for   | ninii ino lii. an           | (American a supply on page (   |
| B11. Indicate ele   | vation datum u  | sed for BFE in Item B9                          | 9: 🔲 N   | IGVD 1929 ⊠ N             | IAVD 1988 🔲 (        | Other/Source                | C2 a) Air condition uni  |
| B12. Is the buildi  | ng located in a | Coastal Barrier Resou                           | urces S  | ystem (CBRS) are          | a or Otherwise Pro   | tected Area                 | (OPA)? ☐ Yes ☒ No  |
| Designation   |                 |   | CBRS     | ☐ OPA                     |                      |                             |  |
|   |                 | U   | 0        |                           |                      |                             |  |
|   |                 |   |          |                           |                      |                             |  |

## **ELEVATION CERTIFICATE**

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| IMPORTANT: In these spaces, copy the corresponding  | FOR IN   | FOR INSURANCE COMPANY USE           |                                    |  |  |
|---|--|-------------------------------------|------------------------------------|--|--|
| Building Street Address (including Apt., Unit, Suite, and/o   | o. Policy  | Policy Number:                      |                                    |  |  |
|   |  | ZIP Code                            | Compa                              | Company NAIC Number                                      |  |
| Redington Beach Flo   | orida 3  | 33708                               | B SHEARING OF THE                  | Cabk en bades or une crevent                             |  |
| SECTION C – BUILDING EI   | LEVATION INFORM  | IATION (SURVI                       | EY REQUIRE                         | D) a gramy o malating is A                               |  |
| C1. Building elevations are based on: Construct  *A new Elevation Certificate will be required when a   |  | Building Under Co                   |                                    | X Finished Construction                                  |  |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE)   |  |                                     |                                    | A2. Building Street Addres                               |  |
| Complete Items C2.a-n below according to the built  | lding diagram specific   | ed in Item A7. In                   | Puerto Rico o                      | A1-A30, AR/AH, AR/AO.<br>nly, enter meters.              |  |
| Benchmark Utilized: NGS 15-90-DA-20   |  | ım: EL: 3.95' NA                    | √D88                               | City  Padiation Paget                                    |  |
| Indicate elevation datum used for the elevations in   |  | elow.                               |                                    |  |  |
| □ NGVD 1929 ⊠ NAVD 1988 □ Other,  |  | TAXA LIBERTANIA                     | Saula DNS 16.1                     | A3. Property Description (                               |  |
| Datum used for building elevations must be the sar  | ne as that used for th   | e BFE.                              | Che                                | ck the measurement used.                                 |  |
| a) Top of bottom floor (including basement, crawls  | pace, or enclosure flo   | oor)6.                              |                                    | ★ feet   |  |
| b) Top of the next higher floor   |  | 7                                   | 9                                  | x feet meters  |  |
| c) Bottom of the lowest horizontal structural memb  | ner (V Zones only)   | N/A                                 | ed) to adoptor                     | Eller and Englander on I                                 |  |
| d) Attached garage (top of slab)  | io. (v Zorioo omy)   | 6                                   | 2                                  | ★ feet   |  |
| e) Lowest elevation of machinery or equipment se  | rvicing the building   | 7                                   |                                    |  |  |
| (Describe type of equipment and location in Cor   | mments)  | (s)eu uninna                        | an sangasharan                     | ▼ feet   |  |
| f) Lowest adjacent (finished) grade next to buildin   | g (LAG)  | <u> </u>                            | 2                                  | x feet meters  |  |
| g) Highest adjacent (finished) grade next to building   | ng (HAG)   | <u>6</u> .                          | 4                                  | x feet meters  |  |
| <ul> <li>h) Lowest adjacent grade at lowest elevation of de<br/>structural support</li> </ul>   | <u>N/A</u> .   | i aprinego boi                      | x feet meters                      |  |  |
| SECTION D - SURVEYOR  | R. ENGINEER, OR A  | RCHITECT CE                         | RTIFICATION                        | 3 BOOM DSHSBIERS (D                                      |  |
| This certification is to be signed and sealed by a land su<br>I certify that the information on this Certificate represent<br>statement may be punishable by fine or imprisonment u<br>Were latitude and longitude in Section A provided by a l | urveyor, engineer, or a<br>ts my best efforts to in<br>ander 18 U.S. Code, S | architect authorizaterpret the data | ed by law to c<br>available. I und | ertify elevation information.<br>derstand that any false |  |
| Certifier's Name  | License Number   | 0 d.BA r                            | il apitini do ar.                  | 2010 B1a/B186V (5  |  |
| Errol A Ayuso   | - 30   |                                     |                                    |  |  |
| Title<br>President  | 1  | N W                                 |                                    |  |  |
| Company Name  | ARE BELOE BOMEOU   | 691 000 13 - 1                      |                                    | Place W 1  |  |
| Ayuso Surveying D/B/A Errol Ayuso   |  |                                     | S C Cimunit                        | Seal #   |  |
| Address<br>10170 11th Street North #105   | 7 FIRM Paget   | g velori MS                         | I AR EAS                           | Here (1)   |  |
| City<br>St Petersburg   | State<br>Florida   | ZIP Code<br>33716                   | 30 %<br>381480                     | Mumbel 12103C 0191                                       |  |
| Signature (Co   | Date<br>10/17/2017   | Telephone<br>(727) 528-2            | 399                                | R10 Indicate the source or                               |  |
| Copy all pages of this Elevation Certificate and all attachm  | nents for (1) community  | y official, (2) insur               | ance agent/co                      | mpany, and (3) building owner.                           |  |
| Comments (including type of equipment and location, por C2 e) Air condition unit  | er C2(e), if applicable  | )<br>] .88 med ni 33                | um used for B                      | B11. Indicate elevation date                             |  |
| or Otherwise Protected Area (OPA)? Tyes 🔯 No  |  |                                     |                                    |  |  |
|   |  |                                     |                                    |  |  |
|   |  |                                     |                                    |  |  |
|   |  |                                     |                                    |  |  |

## **BUILDING PHOTOGRAPHS**

#### **ELEVATION CERTIFICATE**

See Instructions for Item A6.

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|  |  |                   | Expiration Bate: November 50, 2010 |
|--|--|-------------------|------------------------------------|
| IMPORTANT: In these spaces, copy                           | FOR INSURANCE COMPANY USE Policy Number: |                   |                                    |
| Building Street Address (including Ap 15801 Gulf Boulevard |  |                   |                                    |
| City<br>Redington Beach                                    | State<br>Florida                         | ZIP Code<br>33708 | Company NAIC Number                |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



### Photo One Caption



Photo Two

Photo Two Caption